# Charlie's Angels 2017 Mexico Mission Trip

## **Adult Forms**

Participants Name

| D | ate Received:                                                                                                                                                                                                                                                          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | You will find that there is more than one page of certain forms. These forms go to different locations. It is necessary to have the forms completed in ink and not photo copied. In the areas that refer to teens, please cross out and write the word adult and sign. |
|   | Return all pages along with a copy of your driver's license.                                                                                                                                                                                                           |
| • | If you have any questions while completing the forms, please feel free to contact Kathy Lanza at 400-6930.                                                                                                                                                             |

Effective 2008, passports are now required to cross the Mexican border.



## **Individual Mission Trip Participation Form**

3636 Camino Del Rio North, Suite 215,

San Diego, CA 92108

Phone: 619.662.1200 Fax: 619.512.4360 www.amor.org – missionservices@amor.org

Signature Required for participants under age 18

| First NameM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Last Name                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gender                                                                                                                                                                                                                                     | MF                                                                                                                                                                                                                                                                                                   |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            | extreme an improvement                                                                                                                                                                                                                                                                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State                                                                                                                                                                                                                                      | Zip                                                                                                                                                                                                                                                                                                  |
| Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                      |
| E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ears Adult                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |
| Check the following that apply:  I am in High School and I will graduate in the year  I am In College and I will graduate in the year  College Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                            | T-SHIRT SIZE  Please check:                                                                                                                                                                                                                                                                          |
| How many previous Amor mission trips have you participated in?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er(construction (b) hade);                                                                                                                                                                                                                 | O MEDIUM O LARGE O X-LARGE                                                                                                                                                                                                                                                                           |
| Please contact me about Volunteer or Intern opportunities (ages : Please email me Amor's prayer requests and ministry updates eac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            | ○ XX-LARGE<br>○XXX-LARGE                                                                                                                                                                                                                                                                             |
| Please list all relatives that are on this trip (full name and relationship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o to you)                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Re                                                                                                                                                                                                                                         | lease of Liability/Consen                                                                                                                                                                                                                                                                            |
| have volunteered to participate with St. Charles Church<br>n a Mission Trip coordinated through Amor Ministries, 1664 Precision Park L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ane, San Diego CA 92173 on 6/20/17                                                                                                                                                                                                         | This is NOT a Medical Release                                                                                                                                                                                                                                                                        |
| have recognized that participation on a trip of this nature may be hazardous emise and releasing and forever discharging Amor Ministries and all its office eason of injury, damage (including property damage to any of my belonging ccident and/or occurrence while participating individually or with others who devery provision of the "Statement of Commitment" signed by my group Ind/or person(s) in charge does not readily have available a copy of said "Statement of the Theology of the Amor representatives at 1664 Precision Park Lane, San elease does not apply to claims arising out of Amor Ministries' gross neglig | ers, agents, servants and employees<br>s), loss or death which may occur fro<br>ille on this Mission Trip. I further un<br>eader and/or the person(s) in charg<br>tement of Commitment", I further u<br>Diego CA 92173, 619.662.1200 fax 6 | s, acting officially or otherwise, from any and all om any cause including, but not limited to any derstand that the release herein incorporates each e of my group. In the event that said group leader understand that I may obtain said copy by 519.512.4360. Notwithstanding the preceding, this |
| n consideration of my participation on this Mission Trip, I hereby irrevocably ame, likeness and image, and any information listed above in any and all me mor Ministries, for promotional, fund-raising, advertising, marketing and/or egular course of business, but will not be disseminated to others except if re                                                                                                                                                                                                                                                                                                                  | edia worldwide, by Amor Ministries,<br>r public relations purposes. The info                                                                                                                                                               | or anyone authorized by or acting on behalf of                                                                                                                                                                                                                                                       |
| ParticipantDate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
| Parental Consent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                      |
| ParentName                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9.                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                      |
| Parent Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                      |

MTID#: 170181

### Charlie's Angels 2017 Mexico Mission Trip

## MEDICAL INFORMATION SHEET - ADULT PARTICIPANT ST. CHARLES HIGH SCHOOL YOUTH GROUP (CHARLIE'S ANGEL'S)

| Participant's Name (print)          |                          |                                            |           |      |
|-------------------------------------|--------------------------|--------------------------------------------|-----------|------|
| Social Security #                   |                          |                                            |           |      |
| Insurance Company                   |                          |                                            |           |      |
| Policy # G                          | roup #                   | Plan #                                     | ID#       |      |
| Eligibility / Coverage Verification | n Phone #                |                                            |           |      |
| Pre-Treatment Authorization Pho     |                          |                                            |           |      |
| Family Physician or Medical Gro     | oup                      | elis — — — — — — — — — — — — — — — — — — — |           |      |
| Phone #                             | A                        |                                            |           |      |
| Allergies                           |                          |                                            |           |      |
| Date of last Tetanus Shot           |                          |                                            |           |      |
| Medical Conditions / Disorders      |                          |                                            |           |      |
|                                     |                          |                                            |           |      |
|                                     |                          |                                            | - elleris |      |
| Medications                         | eterajete este ou de con |                                            |           |      |
| Instructions / Dosages              |                          |                                            |           |      |
| Participant's Name (Print)          | ~···                     |                                            |           |      |
| Participant's Signature             |                          |                                            |           | Date |
| Emergency contact phone number      | rs during trip:          |                                            |           |      |
| Day                                 | Evening                  |                                            | Cell      |      |

MMT Med Info A

## Charlie's Angels 2017 Mexico Mission Trip

| MEDICAL RELEASE FORM - ADULT<br>ST. CHARLES HIGH SCHOOL YOUTH<br>(CHARLIE'S ANGEL'S)                                                     | GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| activities during the Mexico Mission Trip,<br>2017. In the event of illness, injury, or eme<br>leaders, Carlos DeMarchena, to make a dec | hereby agree to participate in all official scheduled for <b>June 19th through June 25</b> th ergency, I give my permission for the group cision regarding treatment. I also authorize the secure proper treatment, for hospitalization and essary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I HAVE READ AND AGREE T                                                                                                                  | TO THIS RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Participant's Name (print)                                                                                                               | The state of the s |
| Participant's Signature                                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

MMT Med Rel A

#### ARCHDIOCESE OF SAN FRANCISCO

#### CODE OF ETHICS FOR YOUTH MINISTRY LEADERS

#### **Code of Ethics for Youth Ministry Leaders**

The National Federation for Catholic Youth Ministry has developed the following code of ethics for youth ministry leaders. The National Federation for Catholic Youth Ministry recommends that youth ministry leaders adopt this code by signing, dating, and placing it in their personnel file. This code of ethics is intended for youth ministry leaders regardless of employment status within the church. While this code may be used in conjunction with existing diocesan policies, protocols or codes, it is not intended to supersede them.

#### **Professional Ethical Obligations**

- 1. Ministerial Role
- Youth ministry leaders work collaboratively with the pastor (and/or other supervisors) and associates in ministry.
- Youth ministry leaders faithfully represent the teachings of the Catholic Church with integrity in word and action.
- Youth ministry leaders are competent and receive education and training commensurate with their role(s) and responsibilities (§ 231, Code of Canon Law).
- Youth ministry leaders respect the diversity of spiritualities in the faith community and will not make their personal form of spirituality normative.

#### 2. Inclusion

- Youth ministry leaders recognize the dignity of each person and refrain from behaviors or words that are disrespectful of anyone or any group.
- Youth ministry leaders serve all people without regard to gender, creed, national origin, race, ethnicity, age, sexual orientation, marital status, socioeconomic status, immigration status, or political beliefs.
- Youth ministry leaders ensure that all persons have access to the resources, services, and opportunities they
  require with particular regard for persons with special needs or disabilities.

#### 3. Accountability

- Youth ministry leaders are accountable to the pastor or other duly appointed representative, under the authority of the (arch)diocesan (arch)bishop.
- Youth ministry leaders are called to serve the faith community, carrying out their ministerial functions "...
  conscientiously, zealously, and diligently" (§ 231, Code of Canon Law).
- Youth ministry leaders exercise responsible stewardship of resources while holding themselves to the highest standards of integrity regarding the fiscal matters placed in their trust.
- Youth ministry leaders, upon suspecting or learning of abuse of a minor, must notify the civil authorities, as well as church leadership responsible for this topic, in accordance with civil and ecclesial law.

Code of Ethics for Youth Ministry Leaders

Revised: September 2013

#### 4. Confidentiality

- Youth ministry leaders respect confidentiality, yet are not held to confidentiality in the same way as ordained ministers and licensed, certified counselors.
- Youth ministry leaders adhere to civil and ecclesial law concerning the reporting of neglect, abuse or when
  physical harm could come to the person or to a third party.
- Youth ministry leaders support the rights and roles of parents while ministering to the needs and concerns of their children.

#### 5. Conduct

- Youth ministry leaders know that they have considerable personal power because of their ministerial position. Therefore, they will sustain respectful ministerial relationships, avoiding manipulation and other abuses of power.
- Youth ministry leaders maintain appropriate professional boundaries (e.g., physical, sexual, spiritual, relational, and emotional). Romantic, dating, or sexual relationships between a youth ministry leader and any youth is inappropriate and unethical.
- Youth ministry leaders shall exhibit the highest ethical standards and personal integrity reflective of the Gospel and will avoid even the appearance of impropriety.
- Youth ministry leaders may not use alcohol while supervising youth; may never use illicit substances; and, may never provide alcohol or illicit substances to youth.

#### 6. Referrals and Intervention

Youth ministry leaders know the signs of neglect and physical, sexual, and psychological abuse. Youth ministry leaders know their limitations with respect to paraprofessional counseling and make appropriate referrals.

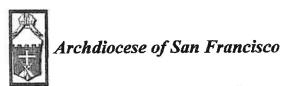
#### 7. Parish/Diocesan Policies

 Youth ministry leaders know of and comply with all applicable parish, organizational and/or diocesan policies with special attention to sexual misconduct, safe Environment, risk management, safety, transportation, parental permission, and medical emergency policies.

I have read and understand the above code of ethics and commit to uphold this code in my ministry.

| Signature:                 | Date:                      |                          |                      |                  |
|----------------------------|----------------------------|--------------------------|----------------------|------------------|
| Copyright ©2008 by the NI  | CYM, 415 Michigan Aver     | nue NE, Suite 40, Washin | gton DC 20017. All   | rights reserved. |
| The NFCYM grants permiss   | ion to Catholic dioceses a | and parishes to reproduc | e and distribute thi | s document for   |
| educational purposes. Appr | oved by the NFCYM men      | nbership February 2008.  | •                    |                  |

Code of Ethics for Youth Ministry Leaders



Revised: September 2013

#### **Driver Information Form - Questions**

#### All Questions Must be Answered Yes or No. If No, please explain in area below.

| Driver Name:                                                                                                                                             |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| I am at least 25 years of age and have regularly driven automobiles for the past 5 years. Yes  No                                                        |         |
| I possess a valid, unrestricted (except for corrective lenses) California Drivers License and hat tached a photocopy. Yes No                             | ive at- |
| In the past eight years, I have <u>not</u> been convicted* of any of the following. Circle offenses w conviction occurred, otherwise leave blank. Yes No | here a  |
| Any offense involving alcohol or drugs (e.g. DUI/Drugs, open container, etc.)                                                                            |         |
| Negligent, Careless, or Reckless Driving                                                                                                                 |         |
| Evading a peace officer                                                                                                                                  |         |
| Speed contest or exhibition of speed                                                                                                                     |         |
| Hit and Run                                                                                                                                              |         |
| Speeding more than 20 mph over posted limit                                                                                                              |         |
| Failure to stop at a stop sign or signal                                                                                                                 |         |
| Any felony charge involving a motor vehicle                                                                                                              |         |
| Driving with a suspended or revoked license                                                                                                              |         |
| Vehicular manslaughter                                                                                                                                   |         |
| Driving on the wrong side of the road                                                                                                                    |         |
| In the past four years, I have <b>not been convicted*</b> for more than one moving                                                                       |         |
| Yes No                                                                                                                                                   |         |

\* Convicted includes all convictions and/or related traffic school attendances.

| 2   | <u>2</u> Vehicle: | ı                                                                          |                                               |                                                     |                                     |                                  |  |
|-----|-------------------|----------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|-------------------------------------|----------------------------------|--|
| 1/1 | My veh            | icle I will drive i<br>ability insurance<br>No<br>icle is, to the be<br>No | is registered<br>e as require<br>est of my kn | I to me. Yes<br>ed by law on the<br>owledge, in goo | No<br>vehicle I will<br>d mechanica | drive.                           |  |
| E   | Explanation :     |                                                                            |                                               |                                                     |                                     |                                  |  |
|     |                   |                                                                            |                                               |                                                     |                                     | La digital control of the second |  |
| :•  | I WILL DRIVE S    | AFELY AND FOL                                                              | LLOW ALL A                                    | RCHDIOCESAN                                         | POLICIES.  DATE                     |                                  |  |
|     |                   |                                                                            |                                               |                                                     |                                     |                                  |  |
| X   | Please            | melvde                                                                     | photo                                         | copy of                                             | 4004                                |                                  |  |
|     |                   | License                                                                    |                                               | New York                                            | ,                                   |                                  |  |



Revised: September 2013

|                                          | Code of Conduct: Chaperons                                                      |
|------------------------------------------|---------------------------------------------------------------------------------|
|                                          |                                                                                 |
| I agree to be responsible                | and provide adult supervision for the children.                                 |
|                                          | irements of the SF Archdiocese Safe Environment Program, s been provided to me. |
| I agree to be a good role event by:      | model in my interactions with children and adults at this                       |
| Dressing appropria                       | tely                                                                            |
| Not consuming alco                       | ohol                                                                            |
| Not smoking                              |                                                                                 |
| Not using illegal dro                    | ıgs                                                                             |
| Not possessing a w                       | /eapon                                                                          |
| Being respectful to<br>encounter on      | all children, adults and others and their property that I may this trip.        |
| Only using cell pho<br>and places        | nes and other electronic equipment during appropriate times                     |
| i have read and underst set forth above. | and this Agreement and agree to perform my obligations as                       |
| Signature                                | Print Name                                                                      |

Appendix V



## Archdiocese of San Francisco

#### **Adult Release and Waiver Form**

| ACTIVITY MEXICO MISSION THE W/ AMOR MINISTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNE (herein "Activity")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Describe in detail; include transportation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PARISH/SCHOOL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PERSON(S) (OTHER THAN PARENT) TO NOTIFY IN CASE OF EMERGENCY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| RELEASE AND WAIVER OF LIABILITY:  In consideration of my participation in the activity described and on behalf of my heirs, executors, administrators and next of kin,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| claims, actions, damages, costs and expenses of any nature arising out of or related to, or in any way connected with my participation in the activity and/or any such related or associated activities, and further agree to indemnify and hold each of the released parties harmless from and against any and all liabilities, claims, actions, damages, costs and expenses including by way of example, but not limited to, all attorneys' fees, costs of court and the cost and expense of other professionals and disbursements up through and including any appeal. I, for myself, understand that this Release and indemnity includes any claims based on the negligence, action or inaction of any of the Released Parties and covers bodily injury, including, without limitation, death, property damage, and the loss by theft or otherwise, whether suffered by me during or after such participation. For the purposes hereof, the "RELEASED PARTIES" are: |
| The Roman Catholic Archbishop of San Francisco, a Corporation sole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Parish/School/Organization)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| their respective parent, subsidiary, affiliated or related companies and the officers, directors, employees, agents, representatives, successors, assigns, and volunteers for each of the foregoing entities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| I am not aware of any medical condition I have which would render it inappropriate for me to participate in any such activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This Release and Waiver shall be governed by the laws of the State of California and any legal action related to or arising out of this Release and Waiver shall be commenced exclusively in the Superior Court in and for San Francisco County, California, and I specifically waive the right of trial by jury for myself. I certify I am eighteen (18) years of age or older.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Photograph and Video Consent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| From time to time, we take pictures and video of Religious Education and Youth Ministry events and gatherings. We would like to be able to use these photographs and videos for flyers, parish and diocesan publications, and the ministry website. To do this, we need your consent. If there are concerns about pictures/videos posted on the website, please contact the webmaster and they will be promptly removed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I HAVE READ, UNDERSTOOD AND ACCEPT THE CONDITIONS OF THIS RELEASE AND WAIVER FORM, INDEMNITY AND PROMISE NOT TO SUE.  SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Revised: September 2013

### THE ARCHDIOCESE OF SAN FRANCISCO

## WAIVER AND RELEASE FORM RELATING TO INDIVIDUALS 18 AND OLDER

| ACTIVITY (Describe in detail, including transportation): MEXICO MISSION TRIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAMOR MINISTRES - Vans Davier he adult ust in Lans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE AND PLACE: June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tijuana, Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DATE AND PLACE: June Tijuana, Mexico PARISH: 51 Charles Parish - San Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I wish to participate in the activity described above, and as a condition of my being allowed to do so, I hereby, to the extent permitted by law, release and discharge the Archdiocese of San Francisco, its constituent organizations, including but not limited to (Name of Parish)  A Charles and employees, from any and all claims for personal injuries or property damage that I may suffer as a result of any participation in the activity described above, including but not limited to any transportation to and from the event, whether or not such injuries or damage are caused by the negligence (active or passive), of any of the entities or individuals named or described herein. |
| This Waiver and Release is intended to release and discharge in advance the promoters, sponsors, officials, leaders, and THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, A CORPORATION SOLE, and (ParishlAgency) SICINATION And their officers, agents, and employees (The Archdiocese) from any and all liability, except for that attributable to willful misconduct, ansing out of or connected in any way with my participation in the event.                                                                                                                                                                                                                                                      |
| I hereby warrant and represent that I am physically fit and capable of taking part in such activity. I make this warranty and representation on the basis of advice given me by a duly licensed medical doctor within the last year, and I know of no change in my medical condition since receiving such advice that would affect the opinion of said medical doctor.                                                                                                                                                                                                                                                                                                                                 |
| I agree to abide by the rules and regulations governing the above-described activity and to obey any instructions given by the person or persons having supervision and control over the activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| I hereby authorize, without compensation, the making of photographs, motion pictures, video tapes, recordings, or other memorializing of said event and my participation therein, and the publication or other uses thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| I warrant and represent that I am eighteen (18) years of age, or over, and upon request will produce satisfactory proof of such fact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Signed this day of, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (Print Participant's Name) (Participant's Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Revised: September 2013

Appendix XI

#### Archdiocese Requirements for Adult Chaperones 18 and over

~ Shield the Vulnerable Protect Children Course Code 706 & Live Scan

If you have not completed this on-line course you must go to the web site, establish a log-in and password and complete the training. Evidence of your training is a certificate that is printed at the end of the session.

- a. Go to http://www.shieldthevulnerable.com
- b. Use your legal name listed on your driver's license.
- c. Please be sure than when you log in you register yourself as from the "St. Charles SMO" parish NOT the "St. Charles Borromeo" parish (this one is a San Francisco church not our church). If you choose the wrong parish code you will not appear in our database.
- d. Make sure you choose "overnight chaperone"
- e. A certificate prints at the end of the training
- f. The system will also automatically print a Live Scan form which you will take along with your driver's license to the UPS Store located at 951 Old County Road in Belmont. Their hours are 8:00-6:30 Monday thru Friday and 9:00-3:30 on Saturdays. No appointment is necessary but I do suggest you call 650-598-9611 ahead to verify that the machine is up and running and the live scan operator in onsite.
  g. Please turn in a copy of your Shield The Vulnerable Certificate, your Live Scan Receipt along with a printed copy of the completed live scan form to Diana Bradley at the Parish office for reimbursement.

If you have taken the Shield The Vulnerable Course longer than 3 years ago please login into your account at http://www.shieldthevulnerable.com and renew your course.

If you have taken a Live Scan for St. Charles or within the San Francisco Archdiocese you have fulfilled the Live Scan Requirement.

~Archdiocese of San Francisco Code of Ethics for Youth Ministry Leaders

~Waiver and Release form Relating to Individuals 18 and older

~Code of Conduct: Chaperones

~Adult Release and Waiver Form

~ Medical Information

~Medical Release - Adult

~Driver Information Form – Questions (only for those driving during the trip)